



# North Carolina Counseling Association 2019 Annual Conference "Counselors Committed to Advocacy"

Durham Convention Center - Durham, NC  
February 20-22, 2019

## Contract for Conference Exhibit and Sponsorship

### Section A: Information for Conference Program

(Please print)

Company Name: \_\_\_\_\_

Primary Individual Attending: \_\_\_\_\_

Additional Individual Attending: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

### Section B: Contract Correspondence

(Please print)

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

### Section D: Exhibit Only Fees

#### Exhibitor

One Day:

Thursday, 2/21 or Friday, 2/22 (circle one)

\_\_\_ Early Registration (before 12/15/18) **\$250**

\_\_\_ Regular Registration (after 12/15/18) **\$400**

Two Day:

\_\_\_ Early Registration (before 12/15/18) **\$400**

\_\_\_ Regular Registration (after 12/15/18) **\$550**

### Section C: Sponsorship Level

#### Platinum Sponsor

One Day:

Thursday, 2/21 or Friday, 2/22 (circle one)

\_\_\_ Early Registration (before 12/15/18) **\$1,100**

\_\_\_ Regular Registration (after 12/15/18) **\$1,500**

Two Day:

\_\_\_ Early Registration (before 12/15/18) **\$1,500**

\_\_\_ Regular Registration (after 12/15/18) **\$1,750**

I/we would like to sponsor:

\_\_\_ Luncheon (Thursday) \_\_\_ Luncheon (Friday)

#### Gold Sponsor

One Day:

Thursday, 2/21 or Friday, 2/22 (circle one)

\_\_\_ Early Registration (before 12/15/18) **\$800**

\_\_\_ Regular Registration (after 12/15/18) **\$1,000**

Two Day:

\_\_\_ Early Registration (before 12/15/18) **\$1,000**

\_\_\_ Regular Registration (after 12/15/18) **\$1,250**

I/we would like to sponsor:

\_\_\_ Break (Thursday) \_\_\_ Break (Friday)

#### Silver Sponsor

One Day:

Thursday, 2/21 or Friday, 2/22 (circle one)

\_\_\_ Early Registration (before 12/15/18) **\$600**

\_\_\_ Regular Registration (12/15/18) **\$800**

Two Day:

\_\_\_ Early Registration (before 12/15/18) **\$800**

\_\_\_ Regular Registration (12/15/18) **\$1050**

Sponsors, please include ad copy for program with your application and fee (must submit prior to January 1st to be guaranteed inclusion in program).

***Additional Exhibit Fees***

Please note: Exhibitor lunch is on your own due to the distraction and difficulty in serving during exhibit hours.  
***Exhibitor confirmations and Exhibitor Service information will be emailed to the contact person listed above.***

***Section D: Additional Exhibit Fees***

- \_\_\_\_\_ \$50 additional display table - Thursday (if needed - limit of 1)
- \_\_\_\_\_ \$50 additional display table - Friday (if needed - limit of 1)
- \_\_\_\_\_ \$15 Power Strip - Thursday (if needed)
- \_\_\_\_\_ \$15 Power Strip - Friday (if needed)
- \_\_\_\_\_ \$35 electrical hook-up only - Thursday (if needed)
- \_\_\_\_\_ \$35 electrical hook-up only - Friday (if needed)

***\* One table and two chairs are provided with exhibit fee. For additional services not noted, please contact the NCCA office.***

Please complete and mail or fax back with your registration and payment to:

**NCCA  
PO Box 20875  
Raleigh, NC 27619**

Credit card orders may be faxed to: 919.782.9470

*(Please print)*

**Payment Options:**

Payment Amount \$ \_\_\_\_\_

My check is enclosed (payable to NCCA)

Please charge my credit card

Credit Card number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Security code: \_\_\_\_\_

Name on card: \_\_\_\_\_

Credit Card Billing Address: *(if different from contract address)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Questions: Contact NCCA at (888)308.NCCA (6222)*

**NCCA cannot be responsible for any lost or stolen merchandise. Space will be assigned based on the date your contract and exhibit fee is received. Prior to January 3rd, you can receive a refund minus a \$30 processing fee. No refunds after January 3rd.**

*Application for exhibit space at the NCCA 2019 Conference indicates the applicant's willingness to abide by the exhibit terms and general regulations, as management deems necessary to the success of the exhibition as long as this does not materially alter the exhibitor's contractual rights. This application will become a contract when signed by the Exhibit Coordinator. Full payment must accompany this application. All applications are due by January 1, 2019, unless special arrangements have been made.*